



MAY 19 '16 PM 1:55

Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MAY 23, 2016 – 6:30PM**

Authorized Signature _____

J. M. [Signature]

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Open Space Plan – Conservation Commission
2. Dog Park Grant – Pet Safe Grant – letter of support
3. Right of First Refusal – 439 Sutton Street, Map 4, Parcel 2976
4. Re-appointment – Town Counsel, Louison, Costello, Condon & Pfaff, LLP
5. Order of Taking – endorse – 32 S. Main Street – easement for drainage culvert
6. Budget Projections
7. Board of Selectmen goals

III. OLD BUSINESS

1. Town Manager evaluation/goals

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

5/9/16 Meeting Minutes

VII. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 6/13/16