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**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
MONDAY, MARCH 14, 2016 – 6:00PM**

**Posted by
Uxbridge
Town Clerk**

Authorized Signature _____

T M Garte

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

III. NEW BUSINESS

1. Recognitions during ongoing Vietnam War 50th anniversary commemorations
2. Street Light Restoration Request – 8 Buxton Avenue
3. Set ballot question – civil service
4. Appointment – Constable – Nick Federico

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

- 2/22/16 Meeting Minutes
- 3/2/16 Executive Session Meeting Minutes
- 3/7/16 Meeting Minutes

VIII. ADJOURNMENT: NEXT SCHEDULED BOARD OF SELECTMEN'S MEETING 3/19/16