



FEB 19 '15 PM 3:02

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN/WATER & SEWER COMMISSIONERS MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, FEBRUARY 23, 2015 – 6:00PM

Authorized Signature _____

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I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

FY15-16 Water and Sewer Rates and Rate Structure

III. NEW BUSINESS

1. Acceptance – \$4,500 donation for Police Department
2. Goldthwaite Trust Funds – resident request for funds
3. Solar Bids
 - 558 Hazel Street
 - 285 Sutton Street
4. FY16 Town Manager Budget Presentation
5. Spring Annual Town Meeting Warrant May 12, 2015 – consider placement of warrant articles
6. Annual Report – Board Summary
7. Appointment – Cultural Council – Barry Giles

IV. OLD BUSINESS

1. FY16 Capital Plan
2. BOS Acceptance of the Central Massachusetts Regional Stormwater Coalition Comments on the Draft NPDES Massachusetts MS4 Permit & letter of support

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

2/9/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 3/9/15 - 6PM