



DEC 4 '14 PM 12:26

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, DECEMBER 8, 2014 – 6:00PM

Authorized Signature _____

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

None

III. NEW BUSINESS

1. Blackstone River Greenway Bikeway Project – update
2. Acceptance monetary donations
 - Senior Center
 - Fire Department
 - Police Department
3. BOS Acceptance of the Central Massachusetts Regional Stormwater Coalition Comments on the Draft NPDES Massachusetts MS4 Permit
4. FY 16 Budget Revenue
5. Proclamation - Department of Massachusetts Military Order of the Purple Heart
6. Linwood Street Crosswalk - update

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

11/24/14 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 12/22/14 - 6PM