



Posted by  
Uxbridge  
Town Clerk

OCT 23 '14 PM 2:07

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, OCTOBER 27, 2014 – 6:00PM**

Authorized Signature \_\_\_\_\_

*T M Clark*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. PUBLIC HEARING**

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

1. Sutton Street – update
2. Draft Amendment of Chapter 181 of the General Bylaws – Material Fill (Selectman Baghdasarian)
3. BOS Procedure for Policies
4. Fall Annual Town Meeting Warrant 11/18/14 – vote recommendations
5. Appointment – Parade Committee – Dennis Seely
6. Appointment – Cultural Council – Stephanie Gosselin
7. Appointment – Cultural Council – Justin Cole

**V. MEMBER ISSUES**

November Newsletter  
Speaker Veteran's Day Parade

**VI. TOWN MANAGER**

**VII. MEETING MINUTES**

10/14/14 Meeting Minutes

**VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 11/14/14 - 6PM**