Posted by



# TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S MEETING AGENDA BOARD OF SELECTMEN'S MEETING ROOM TUESDAY, OCTOBER 14, 2014 – 6:00PM

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## I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

## II. PUBLIC HEARING

- 1. Charter Communications/Comcast Corporation Transaction
- 2. Fall Annual Town Meeting Warrant 11/18/14 Citizen's Petition Chocolog Road Scenic Road

# III. <u>NEW BUSINESS</u>

- 1. Transcanada (Ocean State Power) acceptance of monetary donation for Fire Department radio project
- 2. Uniquely Uxbridge acceptance of monetary donation for Police and Fire Departments
- 3. Sutton Street offer to fallow and/or lease fields
- 4. FY 16 Budget Discussion
- 5. Application Change of Hours Lynch's Package Store d/b/a Lynch's, 16 Mendon St., Sunday opening at 10:00am
- 6. Application Change of Hours Nand Corp. d/b/a Uxbridge Beer and Wine, 158 N. Main St, Sunday opening at 10:00am
- 7. Application Change of Hours NHP Beverage Company d/b/a Charlie's Variety, 30 Douglas St., Sunday opening at 10:00am
- 8. Appointment Council on Aging Jack Daley
- 9. Appointment Council on Aging Marie Potter
- 10. Appointment Recreation Commission Timothy Devlin
- 11. State Election 11/4/14 endorse warrant
- 12. Local Initiative Program (40B) Refinance 11 Lincoln Court
- 13. Local Initiative Program (40B) authorize Town Manager to approve transactions

### IV. OLD BUSINESS

- V. MEMBER ISSUES
- VI. TOWN MANAGER

# VII. MEETING MINUTES

9/22/14 Meeting Minutes 9/29/14 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 10/27/14 - 6PM