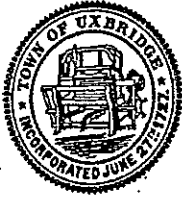


SEP 17 '14 PM 12:58

Revised Date



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605

Posted by  
Uxbridge  
Town Clerk

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING  
BOARD OF SELECTMEN  
BOARD OF SELECTMEN'S MEETING ROOM  
UXBRIDGE TOWN HALL  
21 S. MAIN STREET  
TUESDAY, OCTOBER 14, 2014- 6:00PM

The Uxbridge Board of Selectmen will hold a public hearing on Tuesday, October 14, 2014 at 6:00pm to discuss the Charter Communications/Comcast Corporation Transaction.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place.

Respectfully submitted,  
Uxbridge Board of Selectmen

Insertion Date: September 29, 2014

*Cancelled*  
9/23/14 ~~TA~~