



Posted by  
Uxbridge  
Town Clerk

SEP 25 '14 PM 12:13

Revised

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, SEPTEMBER 29, 2014 – 5:00PM

Authorized Signature \_\_\_\_\_

*T M Crote*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. Boot Drive Application – Parents for a Safe Graduation, Saturday, 10/4/14, 8am - 12pm
2. Boot Drive Application – Blackstone Valley Pop Warner, Saturday, 10/11/14, 8am - 12pm
3. Boot Drive Application – Uxbridge High Athletic Booster Club, Saturday, 10/25/14, 9am - 11am

**III. MEMBER ISSUES**

**IV. TOWN MANAGER**

**V. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, TUESDAY 10/14/14 - 6PM**