



SEP 17 '14 PM 4:38

Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, SEPTEMBER 22, 2014 – 6:00PM

Authorized Signature _____

J M Ante

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

III. NEW BUSINESS

1. Set Fee – solar projects
2. Rescind Boot Drive Policy – recommendation from the Public Safety Committee
3. Donna Court – Street Acceptance – vote intention to layout
4. Street Light Restoration Request – Homeward Avenue
5. Stanley Truck Equipment Co., Inc. (Class II Dealer License – Used Vehicles)
Additional Managers on Record - Matt Kennedy and Jeff Murray
6. Charter Communications/Comcast Corporation Transaction
7. Appointments – Historic Commission
 - Francis Cove
 - Shirley Maynard
 - William Albin
 - Roy Henry
8. Appointments – Poll Worker
 - Joanne Barry
 - Maureen Tremblay
 - Carol Ann Ritchie
9. Permanent Bond Borrowing

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

- 9/8/14 Meeting Minutes
9/16/14 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 10/13/14 - 6PM