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Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, SEPTEMBER 8, 2014 – 6:00PM

Authorized Signature _____

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I. CALL TO ORDER

1. Announcements - Senator Moore – Presenting the Town of Uxbridge with a State Flag
2. Citizen's Forum

II. PUBLIC HEARING

Application – Alteration of Premise – Progressive Club, 18 Whitin Street

III. NEW BUSINESS

1. Integrity Motors Class II License (used cars) Quaker Highway – Assignment of LLC Membership Interest (change of ownership) to Mr. Taylor Benkoski
2. Purchase of Well field Protection Land – Depot Street
3. Providence & Worcester Railroad Rail Work near CVS
 - Yale Street – no parking either side from Otis Street to East Hartford Ave.
 - Otis Street – no parking on south side of Otis Street
 - E. Hartford Avenue – road closure at Whitin Street to railroad tracks
 - Any other detours/road closures deemed necessary by Public Safety
4. Fall Annual Town Meeting Warrant of 11/18/14 – consider placement of warrant articles

IV. OLD BUSINESS

1. Appointment – Constable – Chief of Police – Jeffrey Lourie

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

5/21/14 Meeting Minutes - revised
8/25/14 Meeting Minutes
8/27/14 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 9/22/14 - 6PM