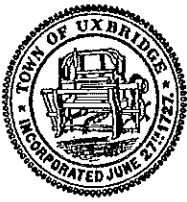


AUG 7'14 AM 11:21

Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, AUGUST 11, 2014 – 6:00PM

Authorized Signature _____

T. M. Ante

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Alcohol License Revocation – formerly Gia's Restaurant, Manager Michael DeFalco, 785 Quaker Highway
2. One Day Beer & Wine Application – Uxbridge Rod & Gun Club, West Street, Sat. 8/23 2pm – 10pm – annual fundraiser dinner
3. BOS Appointments – CMRPC, Delegate and Alternate
4. BOS Appointment – Worcester County Selectmen's Group

III. PUBLIC HEARING

New Alcohol License - Gia's Restaurant, Manager Orlando Passaretta, 785 Quaker Highway

IV. OLD BUSINESS

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

7/28/14 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 8/25/14 - 6PM