



Posted by  
Uxbridge  
Town Clerk

APR 30 '14 AM 9:13

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, MAY 5, 2014 – 3:00PM**

Authorized Signature \_\_\_\_\_

*T M Arto*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. OLD/NEW BUSINESS**

1. Town Manager – goals, objectives

**III. EXECUTIVE SESSION**

1. Town Manager – applicants, contract negotiations, compensation

**IV. MEMBER ISSUES**

**V. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 5/12/14**