



Posted by  
Uxbridge  
Town Clerk

APR 17 '14 PM 2:00

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**THURSDAY, APRIL 24, 2014 – 10:00AM**

Authorized Signature \_\_\_\_\_

*T M Arto*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

1. Spring Annual Town Meeting Warrant of 5/13/14 – endorse warrant

**III. INTERIM TOWN MANAGER UPDATE**

**IV. MEMBER ISSUES**

**V. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 5/12/14**