



Posted by
Uxbridge
Town Clerk

MAR 11 '14 PM 2:44

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
LOWER TOWN HALL
TUESDAY, APRIL 15, 2014 – 7:00PM

Authorized Signature _____

Tom Antle

I. CALL TO ORDER

II. NEW BUSINESS

1. FY15 Budget
2. Spring Annual Town Meeting Warrant 5/13/14 -- vote recommendations

III. MEMBER ISSUES

IV. ADJOURNMENT