



Posted by  
Uxbridge  
Town Clerk

APR 10 '14 PM 1:59

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, APRIL 14, 2014 – 6:00PM**

Authorized Signature \_\_\_\_\_

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

1. Certificate of Appreciation
2. Destination Imagination – Whitin Team
3. Request for Declaration of Water Supply Conservation – DPW Director
4. King Street Extension – Road Closure – Public Safety
5. Right of First Refusal – Assessor's Map 47, Parcel 1556, 1012 Hathaway Lane
6. Application – Automatic Amusement Device, Quaker Tavern, 466 Quaker Hwy.
7. Appointment – Poll Worker Joe Kohns

**III. MEETING MINUTES**

- 3/24/14 Meeting Minutes
- 3/25/14 Meeting Minutes
- 4/1/14 Meeting Minutes
- 4/8/14 Meeting Minutes – 6:00PM
- 4/8/14 Meeting Minutes – 7:00PM

**IV. INTERIM TOWN MANAGER UPDATE**

**V. MEMBER ISSUES**

**VI. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 4/28/14**