



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, APRIL 1, 2014 – 6:00PM

Authorized Signature _____ *J M Aote*

- I. CALL TO ORDER

- II. EXECUTIVE SESSION
 - 1. NPDES Permit - Settlement

- III. MEMBER ISSUES

- IV. ADJOURNMENT