



Posted by  
Uxbridge  
Town Clerk

MAR 11 '14 PM 2:16

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**LOWER TOWN HALL**  
**TUESDAY, MARCH 18, 2014 – 7:00PM**

Authorized Signature \_\_\_\_\_

*Tom Arto*

**I. CALL TO ORDER**

**II. NEW BUSINESS**

1. FY15 Budget
2. Spring Annual Town Meeting Warrant 5/13/14 – vote recommendations

**III. MEMBER ISSUES**

**IV. ADJOURNMENT**