



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, FEBRUARY 24, 2014 – 6:00PM

Authorized Signature _____ *Tom Ante*

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

FEB 20 '14 PM 12:38
Posted by
Uxbridge
Town Clerk

II. PUBLIC HEARING

None

III. BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. Update Blanchard School Project – Michael Potaski
2. Application – Boot Drive – Parents for Safe Graduation, Sat. 3/29, 9am-12pm
3. Application – Boot Drive – Uxbridge High School Council, Sat. 4/12, 10am-2pm
4. Application – Boot Drive – Uxbridge High School, Booster Club, Sat. 4/26, 10am-12pm
5. Street Light Restoration Request – Millville Road/Blackstone Street
6. Accept Lunch Program Donation – Senior Center – Fallon \$2K
7. Discuss/adopt revised Remote Participation Policy
8. Discuss/adopt revised CORI Policy
9. TM Evaluation

IV. MEETING MINUTES

2/10/14 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. EXECUTIVE SESSION

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 3/10/14