



FEB 21 '13 AM 11:14

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, FEBRUARY 25, 2013 – 6:00PM

Posted by  
Uxbridge  
Town Clerk

FEB 25 '13 AM 11:08

Authorized Signature \_\_\_\_\_

*T M Ante*

Posted by  
Uxbridge  
Town Clerk

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. High School – update
- 2. FY14 Budget Consultation with Town Manager
- 3. FY2013-FY2017 Capital Plan

**B. NEW BUSINESS**

- 1. SATM Warrant – consider placement/inclusion of warrant articles
- 2. FY15 Preliminary Budget/Capital Discussions DPW

**III. PUBLIC HEARING**

None

**IV. MEETING MINUTES**

2//11/13 Meeting Minutes

**V. TOWN MANAGER UPDATE**

Follow-up Action Items/Updates

**VI. MEMBER ISSUES**

Follow-up Action Items/Issues

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, MARCH 11, 2013 – 6:00PM**

*Cancelled  
no quorum  
2/25/13 TA*