



FEB 21 '13 AM 11:14

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, FEBRUARY 25, 2013 – 6:00PM**

Authorized Signature \_\_\_\_\_

*J M Ante*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. High School – update
- 2. FY14 Budget Consultation with Town Manager
- 3. FY2013-FY2017 Capital Plan

**B. NEW BUSINESS**

- 1. SATM Warrant – consider placement/inclusion of warrant articles
- 2. FY15 Preliminary Budget/Capital Discussions DPW

**III. PUBLIC HEARING**

None

**IV. MEETING MINUTES**

2/11/13 Meeting Minutes

**V. TOWN MANAGER UPDATE**

Follow-up Action Items/Updates

**VI. MEMBER ISSUES**

Follow-up Action Items/Issues

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, MARCH 11, 2013 – 6:00PM**