



TOWN OF UXBRIDGE 21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600 BOARD OF SELECTMEN'S MEETING BOARD OF SELECTMEN'S MEETING ROOM MONDAY, JANUARY 7, 2013 - 6:00PM

Posted by Uxbridge Town Clerk

Authorized Signature	TM ante	
I. CALL TO ORDER		

- A. Announcements
- B. Citizen's Forum

II. BUSINESS

A. OLD BUSINESS

- 1. High School project update
- 2. Review TM Employment Agreement modify contract, set next review period from 12/1/12 through 3/31/13 and approve form
- 3. Endorse Invitation to Senator Moore and Representative Kuros

B. NEW BUSINESS

- 1. Application One Day Beer & Wine Application OLV, Mendon Street, Sat. 2/9/13 -6-10pm, Annual Beer & Wine Tasting
- 2. Gravel Renewal Application Rick Hathaway, 685 Chocolog Road, Map 43, Parcel 3535
- 3. Approval for MMA Conference Attendees and related costs

III. PUBLIC HEARING

- IV. MEETING MINUTES
 - 12/20/12 Meeting Minutes
- V. TOWN MANAGER UPDATE
- VI. MEMBER ISSUES
- VII. EXECUTIVE SESSION
- VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, JANUARY 28, 2013 6:00PM