



NOV 21 '12 AM 11:35

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, NOVEMBER 26, 2012 – 6:00PM**

Authorized Signature \_\_\_\_\_

*T. Mante*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

- 1. Dept. of Recreation and Conservation – Presentation on Blackstone River Greenway
- 1. Board of Selectmen acting as Water and Sewer Commissioners – discussion on fees for hook-up for fire suppression systems
- 2. Town Meeting Warrant – Technical Aspects Articles 2-13

**III. PUBLIC HEARINGS**

**Franchise Line – Landry lane** - In conformity with the requirements c. 166 s. 22 of M.G.L., the Uxbridge Board of Selectmen will hold a public hearing on Monday, November 26, 2012 at 6:00PM based upon the petition of New England Power Company d/b/a National Grid for a Transmission Line Franchise for permission to erect, construct, maintain, repair, operate and use lines for the transmission of high and low electric current, data and other intelligence, upon, along, through and over, and across the following public way in the Town of Uxbridge: Landry Lane.

**Tax Levy Percentages** - The Uxbridge Board of Selectmen will hold a public hearing on Monday, November 26, 2012 at 6:00PM at Uxbridge Town Hall. Public comment is welcome on tax levy percentages for Fiscal Year 2013 for all classes; Residential, Commercial, Industrial and Personal Property. The Board of Selectmen will determine if they will shift the burden of taxation to Commercial, Industrial and Personal Property.

**IV. MEETING MINUTES**

- 11/13/12 Meeting Minutes
- 11/14/12 Meeting Minutes
- 11/20/12 Meeting Minutes

**V. TOWN MANAGER UPDATE**

**VI. MEMBER ISSUES**

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, DECEMBER 10, 2012 – 6:00PM**