



Posted by  
Uxbridge  
Town Clerk

JUL 05 '12 PM04:17

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, JULY 9, 2012 – 6:00PM**

Authorized Signature \_\_\_\_\_

*J M Ante*

- I. CALL TO ORDER**
  - A. Announcements
  - B. Citizen's Forum
  
- II. BUSINESS**
  - A. OLD BUSINESS
  
  - B. NEW BUSINESS
    1. Town Common Committee – Dave Moriarty, Chair
    2. Appointment – Board of Health – Jim Smith
    3. Appointment – Housing Authority – Jackie Norberg
    4. Temporary Road Closure – Mendon St. (Rt 16) – RR Bridge project – Mon. 7/16 – Thurs. 7/19
  
- III. PUBLIC HEARING**

None
  
- IV. STRATEGIC PROJECTS**
  - A. Project Updates
  
- V. MEETING MINUTES**

6/25/12 Meeting Minutes
  
- VI. TOWN MANAGER UPDATE**
  
- VII. MEMBER ISSUES**
  
- VIII. NEXT MEETING AGENDA**
  
- IX. EXECUTIVE SESSION**

Police Dept.
  
- X. ADJOURNMENT: NEXT BOS MEETING MONDAY, JULY 23, 2012 – 6:00PM**