



Posted by  
Uxbridge  
Town Clerk

TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
BOARD OF SELECTMEN'S MEETING ROOM  
THURSDAY, DECEMBER 20, 2012 – 1:00PM

DEC 18 '12 AM 09:16

Authorized Signature: \_\_\_\_\_

*Tom Ante*

I. CALL TO ORDER

II. BUSINESS

A. OLD BUSINESS

1. Blanchard School – Endorse Land Development Agreement (Uxbridge Housing Associates)

B. NEW BUSINESS

III. MEETING MINUTES

12//17/12 Meeting Minutes

IV. TOWN MANAGER UPDATE

V. MEMBER ISSUES

VI. ADJOURNMENT: NEXT BOS MEETING MONDAY, JANUARY 7, 2013 – 6:00PM