



NOV 28 '12 PM04:06

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, DECEMBER 3, 2012 – 10:30AM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

T M Ante

I. CALL TO ORDER

II. BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

1. LIP Program – Approval to Refinance – 14 Lincoln Court

III. ADJOURNMENT