



TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
LOWER TOWN HALL  
WEDNESDAY, NOVEMBER 7, 2012 – 6:00PM

Posted by  
Uxbridge  
Town Clerk

NOV 05 '12 PM 12:42

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. Street Acceptance – Murphy's Way – vote layout
- 2. Street Acceptance – Sand Wedge Drive – vote layout
- 3. Fall Annual Town Meeting warrant of 11/20/12 – vote recommendations and endorse

**B. NEW BUSINESS**

**III. PUBLIC HEARING**

None

**IV. MEETING MINUTES**

**V. TOWN MANAGER UPDATE**

**VI. MEMBER ISSUES**

**VII. NEXT MEETING AGENDA**

**VIII. EXECUTIVE SESSION**

**IX. ADJOURNMENT: NEXT BOS MEETING TUESDAY, NOVEMBER 13, 2012 – 6:00PM**