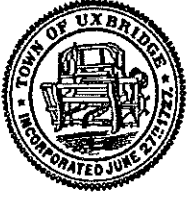


OCT 11 '12 AM 11:25



Posted by
Uxbridge
Town Clerk

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING
UXBRIDGE HIGH SCHOOL
LIBRARY/MEDIA CENTER
300 QUAKER HIGHWAY
UXBRIDGE, MASS
WEDNESDAY, OCTOBER 17, 2012 – 6:00PM**

Authorized Signature _____

Tom Ante

I. CALL TO ORDER

II. OLD BUSINESS - Discussion/Action/Vote/Endorse

- A. New High School Project – Budget Transfers/Change Orders/Commitments/Contract Amendments and Project Funding Agreement

III. ADJOURNMENT: NEXT BOS MEETING MONDAY 10/22/12 – 6:00PM