



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**TUESDAY, OCTOBER 9, 2012 – 6:00PM**

**Posted by**  
**Uxbridge**  
**Town Clerk**

OCT 03 '12 PM04:24

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. High School project – update

**B. NEW BUSINESS**

- 1. Murphy's Way
  - resident's requesting winter maintenance services
  - vote intention to layout and make public way
- 2. Boot Drive – Parents for a Safe Graduation Sat. 10/20/12 – 9am – 12noon
- 3. Fall Annual Town Meeting Warrant of 11/20/12 – vote recommendations
- 4. \$2M Ban Borrowing for new High School, High School field project and self-contained breathing apparatus
- 5. 2014 Budget Discussion
- 6. Endorse Warrant for State Elections
- 7. Appointments – Poll Worker
  - Judene Cahill
  - Ann Pouliot
- 8. Appointments – Historic Commission
  - Francis Cove
  - Roy Henry
  - William Albin
  - Mary Dolan
  - Faye McCloskey
  - Shirley Maynard
  - Peter Emerick

**III. PUBLIC HEARING**

None

**IV. MEETING MINUTES**

9//24/12 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. NEXT MEETING AGENDA

VIII. EXECUTIVE SESSION

None

IX. ADJOURNMENT: NEXT BOS MEETING MONDAY, OCTOBER 22, 2012 – 6:00PM