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Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, SEPTEMBER 10, 2012 – 6:00PM**

Authorized Signature \_\_\_\_\_

*Tom Antz*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. High School project – update

**B. NEW BUSINESS**

- 1. Application: Common Victualler License – Nancy Wilson, Quaker Tavern, 466 Quaker Hwy.
- 2. Application: Annual Entertainment License – Nancy Wilson, Quaker Tavern, 466 Quaker Hwy.
- 3. Application: Change of Manager – Progressive Club, 18 Whitin Street, James O'Leary
- 4. Set rate for reimbursement for emergency snow/ice removal services on unaccepted roadways

**III. PUBLIC HEARING**

None

**IV. STRATEGIC PROJECTS**

**V. MEETING MINUTES**

8/27/12 Meeting Minutes

8/27/12 Executive Session Meeting Minutes

**VI. TOWN MANAGER UPDATE**

**VII. MEMBER ISSUES**

**VIII. NEXT MEETING AGENDA**

**IX. EXECUTIVE SESSION**

None

**X. ADJOURNMENT: NEXT BOS MEETING WEDNESDAY, SEPTEMBER 19, 2012 – 6:00PM**