



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, APRIL 9, 2012 – 7:00PM

APR 5 '12 AM 11:35

Authorized Signature _____ *T M Antz*

I. CALL TO ORDER (not to exceed 20 minutes)

- A. Announcements
- B. Citizen's Forum

II. MEETING MINUTES – Discussion/Action/Vote

- 3/26/12 Meeting Minutes
- 3/26/12 Executive Session Meeting Minutes
- 4/4/12 Meeting Minutes

III. OLD BUSINESS - Discussion/Action/Vote

- A. New High School Project/SBC Meeting Update
 - Water & Sewer Hook-up Fees
 - Feasibility Study
- B. FY 2013 Town Manager's Budget

IV. NEW BUSINESS - Discussion/Action/Vote

- A. Uxbridge Housing Associates (Blanchard)
- B. Spring Annual Town Meeting 5/8/12 – vote recommendations
- C. Appointment – Council on Aging – Don Sawyer
- D. SEIU Union Contract – endorse contract

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. EXECUTIVE SESSION

- PD Union Contract

VIII. ADJOURNMENT: NEXT BOS MEETING WEDNESDAY, APRIL 11, 2012 – 6:00PM