



TOWN OF UXBRIDGE  
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600  
BOARD OF SELECTMEN'S MEETING  
BOARD OF SELECTMEN'S MEETING ROOM  
MONDAY, MARCH 26, 2012 – 7:00PM

Posted by  
Uxbridge  
Town Clerk

MAR 22 '12 AM 10:03

Authorized Signature \_\_\_\_\_

*T. Mante*

- I. **CALL TO ORDER (not to exceed 20 minutes)**
  - A. Announcements
  - B. Citizen's Forum
  
- II. **PUBLIC HEARING – Discussion/Action/Vote**
  - A. Pole Hearing – Pole Location Martin Road, Plan No. 12317980 dated 3/6/2012
  
- III. **MEETING MINUTES – Discussion/Action/Vote**
  - 3/7/12 Meeting Minutes
  - 3/12/12 Meeting Minutes
  
- IV. **OLD BUSINESS - Discussion/Action/Vote**
  - A. New High School Project/SBC Meeting Update
    - Athletic field funding options
  
- V. **NEW BUSINESS - Discussion/Action/Vote**
  - A. BOS FY 2011 Annual Report
  - B. SATM Street Acceptance – Sand Wedge Drive – vote “intention to layout”
  
- VI. **MEMBER ISSUES**
  
- VII. **TOWN MANAGER**
  
- VIII. **EXECUTIVE SESSION**
  - PD Union Contract
  
- IX. **ADJOURNMENT: NEXT BOS MEETING MONDAY, APRIL 9, 2012 – 7:00PM**