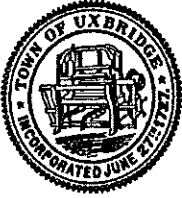


Posted by  
Uxbridge  
Town Clerk

FEB 9 '12 AM 11:10



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, FEBRUARY 13, 2012 – 7:00PM**

Authorized Signature \_\_\_\_\_

*T M Antz*

**I. CALL TO ORDER (not to exceed 20 minutes)**

- A. Announcements
- B. Citizen's Forum

**II. MEETING MINUTES – Discussion/Action/Vote**  
1/23/12 Meeting Minutes

**III. OLD BUSINESS - Discussion/Action/Vote**

- A. New High School Project/SBC Meeting Update
- B. Town Manager Agreement
- C. Town Manger Goals/Evaluation
  - Subcommittee Appointments
- D. Board of Selectmen Goals

**IV. NEW BUSINESS - Discussion/Action/Vote**

- A. Affidavit of Continued Use (MGL 61B) – 180 Henry Street
- B. Appointment – Board of Registrars - Jeffrey T. Shaw
- C. Appointment – Board of Registrars - Dierdra Cahill

**V. MEMBER ISSUES**

**VI. TOWN MANAGER**

**VII. ADJOURNMENT: NEXT BOS MEETING MONDAY, FEBRUARY 27, 2012 – 7:00PM**