



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING  
UXBRIDGE HIGH SCHOOL LIBRARY  
62 CAPRON STREET, UXBRIDGE, MASS  
WEDNESDAY, OCTOBER 26, 2011 – 6:00PM**

OCT 24 '11 AM 8:50

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

**II. OLD BUSINESS - Discussion/Action/Vote/Endorse**

**A. New High School Project**

- water/sewer connection fees
- budget revisions/transfers
- contract amendments

**III. MEMBER ISSUES**

**IV. TOWN MANAGER**

**V. ADJOURNMENT: NEXT BOS MEETING MONDAY 11/14/11 – 7:00PM**