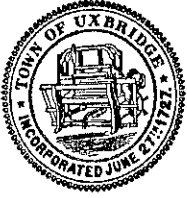


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**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**WEDNESDAY, JULY 13, 2011 – 6:30PM**

Authorized Signature \_\_\_\_\_

*T M Ante*

**I. CALL TO ORDER**

**II. OLD BUSINESS**

A. Discussion/Action: TM Candidates

**III. ADJOURNMENT: NEXT BOS MEETING MONDAY 7/18/11 – 7:00PM**