



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN'S MEETING  
BOARD OF SELECTMANS MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, APRIL 4, 2011 – 8:30AM**

Authorized Signature \_\_\_\_\_

*T M Ante*



**I. CALL TO ORDER**

MAR 31 '11 PM 1:35

**II. MEETING MINTUES**

Approve 3/30/11 Meeting Minutes

**III. NEW BUSINESS**

A. Discussion/Action: New High School Project – Final GMP

- Approval of Testing Services Commitments
  - o Steel
  - o Concrete
  - o Masonry

**IV. ADJOURNMENT: NEXT BOS MEETING MONDAY 4/11/11 – 7:00PM**