



UXBRIDGE BOARD OF SELECTMEN MEETING
UXBRIDGE HIGH SCHOOL
HIGH SCHOOL AUDITORIUM
CAPRON STREET
TUESDAY, MARCH 30, 2010 - 6:00PM

RECEIVED
TOWN CLERK
MAR 25 2 22 PM '10

- I. CALL TO ORDER AT 6:00PM
 - A. Announcements
 - B. Citizen's Forum
- II. PUBLIC HEARINGS/SCHEDULED APPOINTMENTS

None
- III. TOWN MANAGER REPORT
- IV. OLD BUSINESS
 - A. Review Special Town Meeting Warrant
 - B. Pout Pond
- V. NEW BUSINESS
- VI. CORRESPONDENCE/OTHER BUSINESS
- VII. EXECUTIVE SESSION (MGL c.39, §23B)
- VIII. ADJOURNMENT: Next BOS Meeting April 12, 2010



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TOWN CLERK
MAR 16 11 50 AM '10

SPECIAL TOWN MEETING WARRANT
TUESDAY, MARCH 30, 2010 - 7:00 P.M.
HIGH SCHOOL AUDITORIUM
62 CAPRON STREET, UXBIDGE, MASSACHUSETTS

WORCESTER, S.S.
TO EITHER OF THE CONSTABLES OF THE TOWN, IN SAID COUNTY;
GREETINGS:
IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE DIRECTED TO NOTIFY THE
INHABITANTS OF THE TOWN OF UXBIDGE, QUALIFIED TO VOTE IN THE TOWN ELECTIONS AND IN
TOWN AFFAIRS, TO MEET AT THE HIGH SCHOOL AUDITORIUM, IN PRECINCT 2, IN SAID UXBIDGE,
ON THE FOLLOWING ARTICLES TO WIT:

ARTICLE 1: REPORTS.

To hear the report of any outstanding committee and act thereon.
SPONSOR: Board of Selectmen (Town Manager)
RECOMMENDATION OF THE BOARD OF SELECTMEN:
RECOMMENDATION OF THE FINANCE COMMITTEE: The Finance Committee was
not advised of any reports to be made at the Special Town Meeting therefore no recommendation.
VOTE NEEDED: N/A

ARTICLE 2: TO SEE IF THE TOWN WILL OPEN THE DIRT BIKE TRACK

MOTORCROSS PARK
We, the undersigned registered voters of the Town of Uxbridge, Massachusetts, County of
Norfolk, hereby request, pursuant to Massachusetts G.L. c. 39, Section 10, and Massachusetts
G.L. c. 40, Section 5, that the Board of Selectmen of the Town of Uxbridge hold a Special Town
Meeting and place the following proposed zoning bylaw amendment on the official Warrant for
said special Town Meeting as prescribed by law. Proposed Bylaw Amendment: To see if the
Town will vote to amend the Town of Uxbridge Zoning Bylaw as follows: (1) Amend Article X,
"Definitions", "Commercial Recreation, Outdoor" to read as follows: Commercial Recreation,
"Outdoor": A drive-in theatre, country club, golf course, miniature golf course, driving range,
bathing beach, sports club, horseback riding stable, boathouse, game preserve, marina, motorcross
facility, motorsports facility, or other commercial recreation carried on in whole or in part
outdoors, conducted for-or-not-for-profit, except for those activities more specifically designated
in these Bylaws. Outdoor commercial recreation shall not include for-profit automobile racing
tracks or facilities and all uses specifically prohibited hereunder. (2) Add a new Definition,
"Motorcross Facility": an outdoor facility used for training activities and controlled competition
events involving off-road motorcycles on a closed course. A Motorcross Facility as defined
hereunder is not to be considered a Racetrack under these Bylaws.

(3) Amend Appendix A "Table of Use Regulations", as follows: Under Outdoor Commercial
Recreation, Industrial Zoning District ("I"), change "Y" to "Y".

SPONSOR: Citizen

COMMENTARY: The Finance Committee recommends favorable action 3-1-0 on this zoning
bylaw amendment article. There was no documented evidence at the Public Hearing, only
anecdotal references. Restrictions imposed by the Special Permit process seem to be adequate to
protect the Town.

RECOMMENDATION OF THE BOARD OF SELECTMEN: No action taken 5-0-0
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable action 3-1-0
RECOMMENDATION OF THE PLANNING BOARD: Unfavorable action 4-0-0
VOTE NEEDED: 2/3RDS VOTE (MGL 40A Section 5)

* * * * *

And you are directed to serve this warrant by posting up attested copies thereof, one at the Town
Hall, one at the Uxbridge Post Office, one at the North Uxbridge Post Office and one at the
Linwood Post Office, at least fourteen (14) days before the time of holding said meeting.

Hereof, fail not and make due return of this warrant, with your doings thereon, to the Town Clerk
at the time of the meeting aforesaid.

Given under our hands this 1st day of March in the year 2010.

Uxbridge Board of Selectmen:

Michael Popski, Chairman

Koral J. Kinos, Vice Chairman

Beth Pittman, Clerk

Carl Kay, Robertson, Selectman

Peter Bagdasarian, Selectman

A True Copy - Attest:

Patricia O'Connell
Constable, Town of Uxbridge

03/12/2010
Date