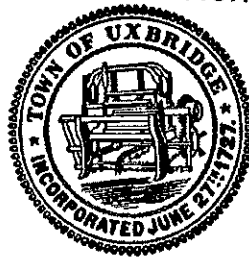


*Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chairman
Dr. Joann Lindenmayer, Member*



**Town of Uxbridge
Board of Health**
21 South Main Street, Room 204
Uxbridge, MA 01569
Phone: (508) 278-8600 X 8

Minutes of the Uxbridge Board of Health meeting held on Thursday, June 14, 2018 at 3:00pm in the Selectmen's Meeting Room, 21 South Main Street, Uxbridge, MA

Present: Michael Morrissette, Chair, David Tapscott, Vice Chair, Joann Lindenmayer, Member
Also present, Kristin Black, Health Agent, and Leslie Fowle, Intern Northeastern University

Meeting to order: The time being 3:00 pm and the meeting duly posted with a quorum present, Chairman Morrissette called the meeting to order.

NEW BUSINESS

1. Local Board of Health Marijuana regulations – consideration of new regulation

Discussion on adoption of local marijuana regulations. A placeholder regulation from MAHB was discussed this spring by the Board of Health. The board decided to postpone discussion until June. Kristin Black and David Tapscott researched this regulation and could not find examples of other towns adopting the placeholder regulation although some towns have adopted local Board of Health medical marijuana regulations.

Discussion on regulation of synthetic marijuana. Research if products are being sold in town. Contact DEA on regulation and consider whether to incorporate into a regulation. Research other town's implementations of marijuana regulations.

2. Local Board of Health Tobacco regulations – proposed revisions to include vaping, e-cigarette and reconsider minimum age

Discussion on Tobacco Community Fact Sheet from Mass. Department of Public Health (updated 3/19/18). The sheet stated Uxbridge is behind with regulations addressing industry tactics. Regulations should include vaping and e-cigarettes in definition and raising minimum age from 18 to 21. A public hearing notice will be posted regarding revisions to both BOH tobacco regulations and to inform all tobacco permit licensees of the upcoming public hearing.

3. Board of Health Administrative Assistant Job Description – Job description distributed and discussed with inclusion of "timely" under duties. Job to be posted August 1 with start date of October 1.

4. Greater Milford Community Health Network (CHNA 6) grant opportunity

Discussion - David Tapscott spoke about coordination with Uxbridge Public Schools and Police Department in applying for the grant. Grant would cover education on topics of substance abuse and mental health. David spoke about recent Drug Court presentation he attended at Northbridge High School. Mini-Grant/Tier 1 is for \$5,000.00. Grant is due in September and BOH will coordinate with Schools and PD on application.

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5. Medical Reserve Corps – now “Greater Grafton” MRC

Uxbridge is no longer with the Worcester MRC. A letter was sent by Health Agent to Lindsey Fox, Greater Grafton MRC acknowledging the restructuring.

6. Drug Education and use of Community Host fee from Marijuana sales

Up to 3% of revenue as part of a host-community agreement has been discussed by the BOS regarding each applicant for a marijuana facility license. There are many unknowns and the Board of Health will reach out to the Board of Selectmen.

OLD BUSINESS

1. Review of municipal trash/recycling program status

Grant Application submitted on 6/13 for Sustainable Materials Recovery Program

- a) Pay-As-You-Throw Program Funds – 6500 households at \$30/each = **\$195,000**
PAYT/SMART funds may be used to fund the costs of bags, educational materials, a program coordinator, recycling containers and other MA DEP approved program start-up costs.
- b) Curbside Recycling Collection Carts – 6500 households at \$20/each = **\$130,000**.
Grant may be used to offset the cost of carts purchased either by the municipality or by its contracted recycling or organics hauler.
- c) Targeted Small Scale Initiative - **\$1000**
- d) Recycling Dividends Program - **\$8,800**

2. Review of Emergency Planning status

Emergency Preparedness Handbook complete and 1000 statement-sized copies ordered with PHEP funds. Handbook is available electronically and will be added to the website. Town Clerk will be asked to post and possibly notify via social media accounts.

3. 52 Buxton Street, Failed Title V, update on repair

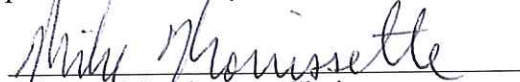
Owner applied for Perc test with Land Planning

ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

Motion: Joann Lindenmayer moved to accept the minutes of April 25, 2018. David Tapscott seconded and the motion was passed with a vote of 2-0-1.

ADJOURNMENT 4:00 pm

Motion: David Tapscott moved to adjourn the meeting, Joann Lindenmayer seconded and the motion passed unanimously with a vote of 3-0-0.


Michael Morrissette, Chairman


David Tapscott, Vice Chairman


Joann Lindenmayer, Member