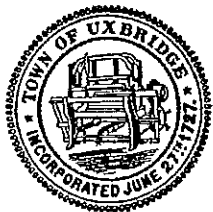


MAY 23 '18 AM 11:35



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8604
BOH@uxbridge-ma.gov

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Uxbridge
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Minutes of the Uxbridge Board of Health meeting/hearing held on Monday, March 19, 2018, Board of Selectmen meeting room, 21 South Main Street, at 4:00 PM

Present: Chairman Michael Morrisette, Vice Chair, Dr. David Tapscott, Member, Dr. Joann Lindenmayer

Also present, Kristin Black, Health Agent, and Denise Delannoy, Administrative Assistant

Meeting to order: The time being 4:03 pm and the meeting duly posted with a quorum present Chairman Morrisette called the meeting to order.

New Business:

Kempton Road water testing by Mass DEP, Kristin Black and Dr. Tapscott present, the Board of Health sent a letter, on 3/7/2018, to residents being affected by the contamination found at 660 Millville Road and 452 East Street. The notification was to make the residents aware of their obligation to have their private water supply tested privately as the Mass DEP was not going to be testing all wells in the area. The Board also wanted to make the residents aware of the information session with Mass DEP on Wednesday, April 4, 2018, Uxbridge Senior Center at 6:00 pm. The DEP will take questions and update the audience on the chemicals that they have found thus far and what their plans are going forward.

The Board of Selectmen, Monday night, voted to hook up 452 and 459 (?) to town water.

Richardson Wells & Pumps, are having the testing laboratory come in to retest the wells in question. There was some confusion with the Board of Health Regulations as far as persons taking the water samples and delivering them to the testing laboratory. Our regulations state that the samples must be drawn by the laboratory that will be testing the sample to make sure that the samples are taken properly and to avoid any conflict of interest.

Marijuana Regulation, we have received a template from MHOA and there is an informative webinar on 3/27/2018 9 am.

McCloskey School repairs, Kristin Black and Dr. Tapscott presented, there have been a lot of improvements made although the Board of Health office has not been made aware of what exactly has been completed.

Public Health Emergency Preparedness Request for funds, Kristin Black presents, we submitted a request for 1,400.00 in order to prepare 1000 copies of an Uxbridge Emergency Preparedness Handbook. Dr. Lindenmayer agreed to the Town of Uxbridge emergency contacts, telephone numbers and other information's needed.

UXBRIDGE CLEAN-UP DAY IS SCHEDULED FOR SATURDAY, APRIL 28, 2018 with kick off at the Town Commons at 9:00 am, it will run through 12:00 pm and end with lunch on the Common. Gather your friends and families and make a difference in our community by cleaning up the streets.

Minutes of the Uxbridge Board of Health meeting/hearing held on Monday, March 19, 2018, Board of Selectmen meeting room, 21 South Main Street, at 4:00 PM (page 2)


Old Business:

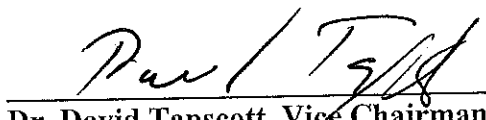
Update on Green Communities Application, with the support of the Planning Board and preparation of the Stretch Code Warrant Article and a Zoning Warrant Article for approval at spring Town meeting we are moving forward on this item. Some details still require work.

Emergency Planning, Dr. Lindenmayer presented, this is a work in progress. We will continue to move forward applying for grants and making contact with local towns to determine how they have proceeded with this campaign.

Adjournment 4:45 PM, Chairman Morrissette, advises that we will be in recess until 5:30 pm when we will be in Executive Session and we will not reconvene this meeting.

Respectfully submitted, Denise Delannoy, Administrative Assistant


Michael Morrissette, Chairman


Dr. David Tapscott, Vice Chairman

Dr. Joann Lindenmayer, Member