

## TOWN OF UXBRIDGE

Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600 Ext 2015 Board.Health@uxbridge-ma.gov

## AGENDA Board of Health Meeting Thursday, October 1, 2009 at 9:00 am Lower Town Hall Meeting Room Town Hall, 21 South Main Street, Uxbridge, MA

Resident's Concerns: 9:00 am - 9:15 am

## **New Business:**

- Mark Anderson, Heritage Design Group, on behalf of Capron Corporation, to speak to the Board regarding Life Science Technology's and the adoption of regulations thereto.
- Discuss flu clinic.
- Review new complaints
- Review newly submitted Title V's, Building Cards, Subdivision Plans
- Review any matter that may lawfully come before the Board

## **Minutes and Correspondence:**

- Review meeting minutes
- Review correspondence