



**TOWN OF UXBRIDGE**  
**Board of Health**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8600 Ext 2015**  
**Board.Health@uxbridge-ma.gov**

**AGENDA**  
**Board of Health Meeting**  
**Thursday, August 20, 2009 at 9:00 am**  
**Lower Town Hall Meeting Room**  
**Town Hall, 21 South Main Street, Uxbridge, MA**

**Resident's Concerns: 9:00 am – 9:15 am**

**New Business:**

**Guests: Michael Weaver, Guerriere & Halnon, Inc. for 166 Henry Street, repair, variance request 88' soil absorption system to wetlands.**

**Housing: John Picard, Church Street, discussion.**

**Frederick Gremza, to speak with the Board in regard to a proposal to conduct housing inspections and investigate complaints.**

**Review new complaints.**

**Review newly submitted Title V's and Building Cards.**

**Review "Cornfield Estates" definitive subdivision**

**Review any matter that may lawfully come before the Board.**

**Old Business:**

**Continue discussion of 310 CMR 7.26(50) Outdoor Hydronic Heaters**

**Update on recent housing inspections.**

**Minutes/Correspondence:**

**Review meeting minutes.**

**Review correspondence.**