



**TOWN OF UXBRIDGE**  
**Board of Health**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8600 Ext 2015**  
**Board.Health@uxbridge-ma.gov**

**AGENDA**  
**Board of Health Meeting**  
**Thursday, August 6, 2009 at 9:00 am**  
**Lower Town Hall Meeting Room**  
**Town Hall, 21 South Main Street, Uxbridge, MA**

**Resident's Concerns: 9:00 am – 9:15 am**

**New Business:**

- **Review new complaints.**
- **Review newly submitted Title V's and Building Cards.**
- **Review any matter that may lawfully come before the Board.**

**Old Business:**

- **Continue discussion on reworking Article XXV, Prohibition on Installation of Outdoor Wood Boilers and Outdoor Wood Furnaces taking into consideration the implementation on 12/26/2008 of 310 CMR 7.26(50) Outdoor Hydronic Heaters by the State of Massachusetts.**
- **Update on recent housing inspections.**

**Minutes/Correspondence:**

- **Review meeting minutes.**
- **Review correspondence.**