



**TOWN OF UXBRIDGE**  
**Board of Health**  
**21 South Main Street**  
**Uxbridge, MA 01569-1851**  
**508-278-8604**  
**Board.Health@uxbridge-ma.gov**

**AGENDA**

Board of Health Meeting  
Thursday, March 5, 2009 at 8:30 am  
Lower Town Hall Meeting Room  
Town Hall, 21 South Main Street, Uxbridge, MA

**Old Business:**

- Health Agent position response vote