

### TOWN OF UXBRIDGE

Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8604 Board.Health@uxbridge-ma.gov

# **AGENDA**

Board of Health Meeting Thursday, January 8, 2009 at 9:00 am Lower Town Hall Meeting Room Town Hall, 21 South Main Street, Uxbridge, MA

**Resident's Concerns:** 9:00 am – 9:15 am

### **Old Business:**

• Sign previously approved Article XVIII, Tobacco Access to Minors Control Regulation.

• Update on housing complaints (Mr. Rice).

# **New Business:**

- Tobacco Compliance Check Violation, Board of Health Regulation Article XVIII, **Cumberland Farms**, 26 Douglas Street.
- Tobacco Compliance Check Violation, Board of Health Regulation Article XVIII, CVS, 323
   North Main Street.
- Regulation violation, Board of Health Regulation Article XI, request by the Board of Health for
  presentation of documentation relevant to the septic systems at the following location **Davis Heights** subdivision, Lee & Glen Streets.
- Review/Discuss Mass DEP's final rule governing **outdoor hydronic heaters** ("OHHs", also known as "outdoor wood-fired boilers") that took effect on December 26, 2008. **310 CMR 7.26(50).**
- Discussion, List of Duties, for the PAYT/Town-Wide Trash and Recycling Committee.

# Minutes/Invoices/Correspondence

- 12/18/2008 meeting minutes.
- Review correspondence.