

Uxbridge Board of Health Meeting  
Thursday, August 7, 2008  
21 South Main Street, Lower Town Hall at 9:00 am

**AGENDA**

**Open Forum: 9:00 a.m. to 9:15 a.m.**

**Review – Groundwater Protection Regulation.**

**Board vote on whether Chair or designee shall be copied on complaints.**

**Minutes:** minutes of July 17 and July 25 2008

**New Business:** Review Health Agent work completions.

**Title V:**

- 129 Aldrich Street

**Water test:**

- 296 Hazel Street
- 16 Henry Legg Road
- 20 Waterman Way

**Correspondence:** Review

**Other Business:** Anything that may lawfully come before the Board to be heard.