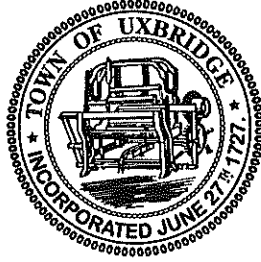


POSTED UXB TOWN CLERK
2019 JUL 18 PM2:42

Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA
Board of Health Public Meeting/Hearing
Wednesday, July 24th, 2019 at 5:00 pm
Board of Selectmen Room, 21 South Main Street

A. 5:00 PM – Call to Order

1. Discuss Revisions to Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells
2. Discuss Revisions to Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards
3. Household Hazardous Program
4. MHOA Internship Grant Update
5. Draft Comprehensive Emergency Management Plan
6. Clean-up supplies for events
7. Revised Septic Fees (error from previously approved fees)
8. RSC update
9. Abandoned Housing Initiative

B. CITIZEN'S FORUM

C. ADMINISTRATIVE

- Approval of meeting minutes 5/22/2019

D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

E. ADJOURNMENT