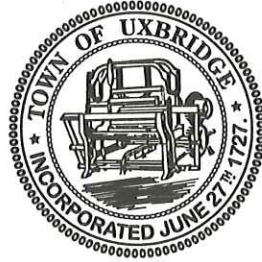


*Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

MAY 16 '19 PM 4:17

AGENDA
Board of Health Public Meeting/Hearing
Wednesday, May 22nd, 2019 at 5:00 pm
Board of Selectmen Room, 21 South Main Street

Posted by
Uxbridge
Town Clerk

A. 5:00 PM – Call to Order

1. Salmon VNA Contract Renewal
2. Discuss revisions on current Animal Keeping Regulations
3. Update on MDPH Intern Shannon Gray
4. RSC Status

B. CITIZEN'S FORUM

C. ADMINISTRATIVE

- Approval of meeting minutes 4/24/2019

D. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

E. ADJOURNMENT