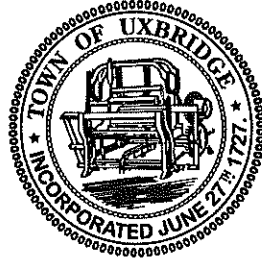


Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

Posted by
Uxbridge
Town Clerk

AGENDA

Board of Health Public Meeting/Hearing
Wednesday, April 24th, 2019 at 5:00 pm
Board of Selectmen Room, 21 South Main Street

A. 5:00 PM – Call to Order

1. Revisions to Fee Schedule and payments for engineering services
2. Health Agent title change
3. Discuss revisions on current Animal Keeping Regulations
4. Discuss revisions on current Well Regulations
5. Uxbridge Clean-up Day Re-cap
6. Update on Municipal Trash/Recycle Program
7. Expenditures in Other Regular Salaries for additional hours for Health Agent
8. Expenditures in Professional Services & Admin. Office Supplies
9. Planning Board Projects (Elmdale, Rep. Steve O'Connell) – postponed to 5/22/2019

B. ADMINISTRATIVE

Approval of Meeting Minutes: 3/13/2019, 3/28/2019, 4/3/2019

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT