

APR 1 '19 PM 2:50



TOWN OF UXBRIDGE
Board of Health
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Posted by
Uxbridge
Town Clerk

AGENDA

**Board of Health Public Meeting/Hearing
Wednesday, April 3rd, 2019 at 6:30 pm
Board of Selectman Room, 21 South Main Street**

A. 6:30 PM – Call to Order

B. BUSINESS:

Joint Executive Session with PB, BOS, BOH, ZBA concerning land use, Richardson-North Corporation case

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT