



TOWN OF UXBRIDGE
Board of Health
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Posted by
Uxbridge
Town Clerk

AGENDA

Board of Health Public Meeting/Hearing
Wednesday, March 13th, 2019 at 5:00 pm
Board of Selectmen Room, 21 South Main Street

A. 5:00 PM – Call to Order

1. Update on the Regional Engineer/Title 5 Agent
2. 616 West St. – Variance Request
3. Letters from the Whittin Green Team students regarding banning plastic bags
4. Warrant Articles for Spring Town Meeting
 - Co-sponsor Creation of a Recycling and Sustainability Committee
 - Establish a Solid Waste and Recycling Enterprise Fund pursuant to the provisions of G.L. Ch. 44 sec 53F 1/2 to be effective July 1, 2019.
5. Uxbridge Clean-up Day, April 6, 2019
6. Update on Municipal Trash/Recycle Program
7. Planning Board projects (Elmdale, Campanelli)
8. Town Counsel review – outstanding requests and new priorities

B. ADMINISTRATIVE

Approval of Meeting Minutes: 2/13/2019

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT