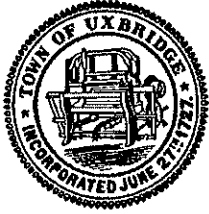


Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
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AGENDA

Board of Health Public Meeting/Hearing
Wednesday, February 13th, 2019 at 5:30 pm
Board of Selectmen Room, 21 South Main Street

A. 5:30 PM – Call to Order

1. Update from the RSC
 - Green Communities
 - Standing Committee Status
2. Municipal Trash Program Update
3. Discussion on current Private well regulations
4. Discussion on current Animal Keeping regulations
5. Uxbridge Clean-up Day, April 6, 2019
6. Frequently Asked Questions of the Board of Health

B. ADMINISTRATIVE

Approval of Meeting Minutes: 1/23/2019

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT